City of Grand Blanc Fee Schedule



3/13/2024

| DEPARTMENT | PERMIT OR SERVICE | Description | FEE OR PRICE PER HOUR |
|---------------|--|---|----------------------------|
| CLERKS OFFICE | COPIES | MISCELLANEOUS | 1.00 PER COPY |
| | WATER BILL | WIOOLEL WEGGG | \$1.00 |
| | TAX BILL | | \$1.00 |
| | RETURNED CHECK FEE | | \$25.00 |
| | INVOICE CLOUD RETURNED ITEM FEE | | \$10.00 |
| | INVOICE CLOUD PROCESSING FEE | | \$1.00 |
| | NOTARY SERVICES | FOR CITY RESIDENTS ONLY | FREE |
| | FOIA REQUEST | BASED ON COST OF LABOR PLUS | .10 CENTS PER COPY |
| | GARAGE SALES | 3 DAY PERIOD TWICE PER YEAR | |
| | | | \$5.00 |
| | LAWN MOWING | COST OF CONTRACTOR + 50% & Admin fees | VARIES |
| | PEDDLER PERMIT | INVESTIGATION FEE | \$20.00 each |
| | | PERMIT FEE | \$40 PER WEEK \$100 MO. |
| | GOING OUT OF BUSINESS SALE | INVENTORY LIST REQUIRED | \$50.00 FOR 30 DAYS |
| | PERFORMANCE BONDS | PERCENTAGE OF COST FOR PROJECT | DETERMINED BY COUNCIL |
| | COPY OF CHARTER | | \$30.00 |
| | COPY OF AUDIT | | \$30.00 |
| | COPY OF BUDGET | | \$30.00 |
| | OPEN AIR PERMIT TEMPORARY USE/SEASONAL/SPECIAL | | \$600.00 |
| | EVENT/SALES PERMIT | | FEE WAIVED |
| | ARCHES/BANNER PLACEMENT FEE | | \$300.00 |
| | FOOD TRUCK FESTIVAL PERMIT | | SEE APPLICATION |
| | FOOD TRUCK PERMIT | MONTHLY | \$50.00 |
| | PARK PAVILION RENTAL | RUST PARK - RESIDENT | \$100.00 |
| | * DEPOSIT FOR ALL PARKS \$75.00 | RUST PARK - NON RESIDENT | \$150.00 |
| | DEL CONTROLLINATIO GROUP | PHYSICIANS PARK - RESIDENT | \$150.00 |
| | | PHYSICIANS PARK - NON RESIDENT | \$175.00 |
| | | | |
| WATER DEPT | GARBAGE BAGS | BOX OF 80 | \$25.00 |
| | LAWN & LEAF BAGS | 5 IN A PACKAGE | \$2.25 |
| | WATER SHUT OFF | BEFORE 4:00 PM ON DAY OF SHUT OFF | \$50.00 |
| | WATER METER | 3/4" METER | \$385.00 |
| | WATER METER | 1" METER | \$467.50 |
| | WATER METER | 1.5" (T2) METER | \$1,248.50 |
| | WATER METER | 1.5" (C2) METER | \$1,716.00 |
| | WATER METER | 2" (T2) METER | \$1,435.00 |
| | WATER METER | 2" (C2) METER | \$2,002.00 |
| | METER WITHOUT ENDPOINT/DOESN'T REQUIRE ENDPOINT | DEDUCT | \$160.00 |
| | | SPECIAL ORDER BY DPW DIRECTOR; WILL GIVE | |
| | ANY METER LARGER THAN 2" | COST WHEN ORDERED | |
| | BULK WATER | EACH 500 GALLONS | \$50.00 |
| | WATER RATES, as of 6/1/2023 water bill | READY TO SERVE - 3/4", 1" | \$25.00 |
| | | READY TO SERVE - 1 1/2" | \$83.24 |
| | | READY TO SERVE - 2" | \$133.24 |
| | | READY TO SERVE - 3" | \$266.73 |
| | | READY TO SERVE - 4" | \$416.73 |
| | | READY TO SERVE - 6" | \$833.30 |
| | | PER 100 CUBIC FEET | \$3.51 |
| | SEWER RATES, as of 6/1/2023 sewer bill | READY TO SERVE | \$36.97 |
| | SEVER RATES, as of 0/1/2023 sewel bill | PER 100 CUBIC FEET | |
| | GARBAGE COLLECTION, as of 6/1/2023 bill | | \$4.12 |
| | · | BI-MONTHLY | \$35.00 |
| | WATER TAP - IN | \$800 AFTER 1ST TAP - IN | \$1,500.00 |
| | SEWER TAP - IN | \$800 AFTER 1ST TAP - IN | \$1,500.00 |
| | WATER TAP - IN | DDA DISTRICT AND B-2 | \$500.00 |
| | SEWER TAP - IN | DDA DISTRICT AND B-2 | \$500.00 |
| | WATER DEPOSIT | FOR RENTER WITH AFFIDAVIT TRANSFORMATIONAL PROJECT WITH | \$400.00 |
| | | RESTAURANT AND MIXED USE AND DDA | |
| | WATER TAP - IN | DISTRICT** TRANSFORMATIONAL PROJECT WITH | \$250.00 |
| | OFWED TABLES | RESTAURANT AND MIXED USE AND DDA | |
| | SEWER TAP - IN | DISTRICT** | \$250.00 |
| | RIGHT OF WAY PERMIT | | \$50/500 DEP |
| | AUTOMATIC METER READ OPT OUT FEE | | \$10.00 PER BILLING PERIOD |
| | WATER BILL FEE FROM INVOICE CLOUD | | \$1.00 |

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|----------------|---|---|--|
| BUILDING DEPT | DEMOLITION PERMIT | | \$100.00 |
| DOILDING DEL T | DEMOCITION ENWIT | | \$50.00 MINIMUM PLUS INSPECTIO |
| | BUILDING PERMIT | .014 X COST OF PROJECT | FE |
| | COST DETERMINATION: BUILDING PERMITS WILL BE ISSUED ACCORDING TO INTERNATIONAL CODE COUNCIL (ICC) STANDARDS | | |
| | CERTIFICATE OF OCCUPANCY | | \$125.00 |
| | SIGN PERMIT - PERMANENT | .045 X COST OF PROJECT | VARIES |
| | SITE PLAN APPLICATION FEE | + A \$3500 ESCROW | \$600.00 |
| | ZONING VARIANCE APPLICATION | INCLUDES SIGN VARIANCES ALSO | \$600.00 |
| | ZONING VARIANCE APPLICATION | RESIDENTIAL | \$600.00 |
| | ZONING MAP | | \$10.00 |
| | RE-INSPECTION FEE | | \$80.00 |
| | BUILDING BOARD OF APPEALS | | \$400.00 |
| | ZONING COMPLIANCE APPLICATIONS | | \$35.00 |
| | ZONING ORDINANCE | | \$200.00 |
| | MASTER PLAN | | \$50.00 |
| | SPECIAL LAND USE APPLICATION | | \$600.00 |
| | UNREGULATED BUILDING PERMIT ACTIVITY | | *SEE BELOW |
| | UNREGULATED SIGN PERMIT ACTIVITY | | |
| | MOVE PERMIT | | \$250.00 \$100.00 |
| | FIRE SITE PLAN REVIEW FEE | | SEE PERMIT APPLICATION |
| | PLUMBING AND MECHANICAL SITE PLAN FEE | | \$100.00 |
| | HOME OCCUPATION REVIEW FEE | | \$300.00 |
| | ELECTRICAL, PLUMBING AND MECHNICAL FEES | | SEE APPLICATIONS |
| | PARK IMPACT FEE | | |
| | | | |
| FIRE DEPT | BUSINESS FIRE INSPECTION | | \$25.00 PER HOUR |
| ASSESSING | | | |
| | LOT SPLIT/COMBINATON | \$25.00 FOR EACH A | \$100 FOR 2 LEGAL DESCRIPTIONS ADDITIONAL LEGAL DESCRIPTIONS |
| POLICE DEPT | ACCIDENT REPORTS | | \$2.00 |
| POLICE DEPT | | | \$8.00 |
| | PERMIT TO PURCHASE A FIREARM | | \$0.00 |
| | PBT FINGERPRINTING - GRAND BLANC SCHOOLS | | \$10.00 |
| | EMPLOYEE APPLICANT | | \$65.00 |
| | FINGERPRINTING - ALL OTHERS | UP TO 3 CARDS | \$20.00 |
| | LIVE SCAN - ALL OTHER APPLICANTS | | \$75.00 |
| | NOTARY SERVICES FOR LICENSE TO PURCHASE A FIREARM | ONLY TOWNSHIP ADDRESS ASSESSED | \$10.00 |
| | For City funded projects, fees on this schedule will be waived. | | |
| | *UNREGULATED PERMIT ACTIVITY: "ANY | | |
| | REGULATED ACTIVITY STARTED PRIOR TO APPLICANT SECURING THE NECESSARY PERMIT WILL BE CHARGED AN ADDITIONAL ADMINISTRATIVE CHARGE AT THE SAME RATE AS REQUIRED PERMIT NOT TO EXCEED \$100.00. THIS SHALL BE PAID PRIOR TO THE ISSUANCE OF | | |
| | THE REQUIRED PERMIT." **TRANSFORMATIONAL PROJECT WITH RESTAURANT AND MIXED USE AND DDA - TRANSFORMATIONAL PROJECT DEFINED AS BUILDING CONSTRUCTION AND LAND VALUE OVER \$4 MILLION WITH RESTAURANT (DEFINED | TRANSFORMATIONAL PROJECT = BUILDING CONSTRUCTION AND LAND VALUE OF \$4 MILLION OR MORE ENTERED IN BUILDING PERMIT SYSTEM AND BUILDING PERMIT APPROVED BY BUILDING | |
| | | INSPECTOR AND ASSESSED BY THE CITY ASSESSOR. | |